

Biomarine Report No.: 74897

Date: August 11, 2022

CERTIFICATE OF ANALYSIS

CUSTOMER INFORMATION: SAMPLE INFORMATION:

Vinny Tirone Amesbury Board of Health 39 South Hunt Rd. Amesbury, MA. 01903

Sample(s) Collected By: Jim Wilson

Sample Information: Collected 8/10/22 see location and time below

Date and Time Received: 8/10/22, 1055

Date and Time Analyzed: 8/10/22, 1100

FINDINGS:

| Biomarine Sample ID | | Sample Location | Time Sampled | E. coli/100 mL | | | | |
|---------------------|---|-----------------|-----------------|----------------|--|--|--|--|
| 74848 | Α | Lake Gardner | 0745 | 8 | | | | |
| 74848 | В | Camp Kent | N/A | 10 | | | | |
| 74848 | С | Sandy Beach | 0715 | <1 | | | | |
| 74848 | D | Glen Devin | 0735 | 17 | | | | |
| - | | Camp Bauercrest | - | - | | | | |

METHOD: IDEXX Coliert (MPN)

REMARKS: Mass. Department of Public Health currently accepts an E. coli count of <235/100 ml in fresh water bathing areas.

Jim Groleau, Laboratory Director

Beach Sampling Field Data Revised 2018

L1271

| | | Comments: | Cloud Cover: | | | | | | | | | | | | <u>G</u> | Sar | Ca | Lak | | ID# If beach | Collected by: | Date Collected: 6/ | Town/City: AMESBURY |
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| | | | : 🗌 Clear | | | | | | | | | | | | Glen Devin | Sandy Beach (ALSIA) | Camp Kent | Beach | o ocalion. | Sample Location If beach has multiple samples note location | 1: Jim | ted: 6/1/ | AMESBURY |
| | | | □ Part | | | | | | | | | | | | 71 | חד | n | П | | Marine or Fresh | Wils | | |
| | А сор | | ☐ Partly Cloudy | | | | | | | The state of the s | | | | | 7.35, | 7:15 A | | 3.4.7 | | Sample Time | 1150W | | |
| ' | y of t | | | C | C | C | C | C | C | C | C | C | C | C | 0 | <u></u> | Ø | 0 | Mu | Water (Clear Partivit | | | |
| | his fo | | CIC | P | ס | ס | ס | ס | סי | ס | ٦ | ס | P | ס | Ø | ס | (D) | ס | Murky | Water Clarity: Clear Partly murky | | | |
| | rm m | | udy/ | 3 | 3 | 3 | 3 | 3 | 3 | Z | 3 | 3 | S | 3 | 3 | ≤ | | 3 | | | | | |
| | ust be in | | / Cloudy/Overcast | | | | | | | | | | | | 038 | 1/8 | 08 | 000 | | Water \\ Temp | |)MC | : |
| | clude | | * | C | С | C | C. | С | С | C | 0 | C | C | C | 0 | <u>බ</u> | 0 | 0 | Rough | Wave Intensity: Calm Normal | | MO-47 | , |
| | d with | | | z | Z | Z | Z | Z | z | z | Z | Z | Z | Z | z | Z | Z | Z | 1 3 | ntensi | | 6 | 2 |
| | the : | | | R | R | R | R | R | R | R | Z) | R | Σ. | R | ת | ₽ — | R | χ, | - | | | | R |
| A copy of this form must be included with the samples when they are submitted to the lab. | samples wh | | | | | | | | | | | | | | | | | | hrs. | Days Since Rain | | | |
| | | | | | | | | | | | | | | | 0 | 1 | 0 | 0 | # People in Water | Potentia For people, t | Relinqui | Delivered by: Mo | |
| | re subn | *************************************** | | | | | | | | | | | | | 0 | 0 | 0 | 0 | Birds | I Pollut | linquished to: $ {\cal L} $ | livered by: ∾☉ | |
| 2 | nitted to | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | # Dogs | ion Sol |); ? | 3 Cab | |
| 100 | the lat | | | | | | | | | | | | | | 7 | Q | 0 | O | Algae | urces - | | . 70> > | - 1 |
| | | | | | | | | | | | | | | | | | | | Trash | if no . Use ch | | ~ | 5 |
| THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRE | | | | | | | | | | | | | | | | | | | Animal/ Human waste | Potential Pollution Sources - if none, check "none" For people, birds, and dogs, indicate number. Use check mark for others. | | | |
| | | | | | | | | | | | | | | | 7 | 0 | | <u> </u> | Wrack None | ne" | | | *************************************** |
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